

## IRIDOLOGY AND IRIS DIAGNOSIS

*“The iris is the universe! The more we know about the universe, more applicability can be found on the study of the iris!”.*  
*Celso Batello.*

The Iridology, “sensu latu”, means the study of the iris, which reaches since its anatomy, physiology, histology, pharmacology, and pathology until the possibility of knowing the general and partial constitution of the individual, because both are represented in the iris. However, in the specific case of getting information about this individual, coming to the understanding of his/her constitution, the best designation is gnosis or knowledge. Better saying: iris-diagnosis, because through this study it is possible to get a wide range of data that permits to understand the other, physically, mentally, psychically and also spiritually, without any religious connotation. Just because the eyes are the structures in which the soul can better be expressed. This concept is reflected in the popular saying: “the eyes are the soul’s mirrors”. Yet the eyes are also “the window” through what you can spy the individual inside, since the referred constitutions are expressed in the iris, through a topographic map where which organ is represented.

This way we can infer, as it has already been mentioned, that the theme Iris-diagnosis better answers the purpose of studying the human being and the animals as a whole, serving as the “search of the missing link” through the interaction of the most different chains of the human knowledge. The bigger the knowledge about the universe, the bigger is the Iris-diagnosis application. The Iris-diagnosis is the universe. No other method allows the understanding and comprehension of the individual with such wealth and subtlety like the Iris-diagnosis, because the eye maybe is the organic micro-system that better translates the being like he/she is. Figure it out...

In the Mythology, Iris is a Greek goddess that, in the Olympus, was responsible by the world light. This is exactly the iris role, to control the light that enters into the organism, even more the bright that the soul emits through its photons, as if it was returning to the infinities of universes its power of clearing, because where there is light, the darkness is dispersed.

The eye and particularly the iris, like a sight instrument, represents the living being emancipation, considering everything that surrounds it, micro and macroscopically.

Leonardo da Vinci talks about this in a way that points out the importance of the eye like it really must be: “can’t you see the eye embraces

the beauty of the world, speculates and flows the beauty of the world, accepting the pression of the body that without this power would be a torment (...). Oh admirable need! Who would believe that such a reduced space would be able to absorb the images of the Universe? (...) The painter's soul must be similar to a mirror that adopts the color of what it sees and is filled with as many images as the number of things that it had in front of it.

"The Medicine is just one. What differs are the techniques and the therapeutic methods." Celso Batello.

The Iris-diagnosis is a science and an art, whose propedeutical method allows, through the observation of the eyes' iris to know, at a certain time, the general and partial constitution of the individual, as well as the evolutive, acute, sub-acute, chronic and degenerative stages of the alterations that reach one or more organs, or the organism as a whole. Those stages are expressed and reflected in the iris, through a topography, where each organ is represented in one or more iridological maps, allowing a physical, mental, psychic, spiritual approach of the living being.

Although that is impossible to establish a diagnosis, that is, to name the diseases, the Iris-diagnosis, works as a pre-diagnosis, where the detection of the shock organs allows easily the elaboration of a diagnosis through complementary exams that corroborate the clinical suspicions. Any doctor knows how difficult is to get a diagnosis, mainly because of the drastic changes that happened to the planet due to a variety of factors like, for instance, nuclear explosions, climate changes, medicine overdose since the birth, among others. This way the organisms had to adapt in such a way that the classical propedeutical signals also had to change, making harder the preparation of the most different diagnoses. And this is the importance of the Iris-diagnosis, as a facilitator to get to a correct clinical diagnosis.

The Iris-diagnosis is a Science and an Art, based on the observation, description and evidence of facts that can be seen in the iridological exam. This one gives an idea of the individual constitution, hereditary weaknesses and all the changes happening to the organism, through changes happened to the iris fibers, making possible an approach eminently prophylactic, yet also therapeutic, mainly related to the functional alterations in light of possible corrections to be made. When you know the patient's constitution and his/her shock organs you can treat them even before they get sick from functional to lesion.

Nobody consciously doubts about the fact that most of the patients that attend the doctor's office leave it without a well-established clinical diagnosis. Exams are asked and they usually attest little, making harder a precise diagnosis, without underestimating the doctors. Because in the college banks it is given little importance to the constitution and functional concepts, and it is learned that for a correct therapeutic it is necessary a

correct diagnosis, and that is not always possible, even being the doctor one of the best professionals. That's why, according to Maffei, psychasthenics are treated and so psychopharmacosis are prescribed in every way, as an attempt to solve their complaints. Nobody consciously can recriminate the use of these substances when competent and expert doctors properly prescribe them. What can be criticized is their indiscriminate use.

Something essential is that within the exposed context the Iris-diagnosis supplies in a unique way a syndromic diagnosis of which structures are altered in their shape or function, or even both, that contribute to the display of the individual's complete symptoms. For instance, nowadays it is known that the cough is a clinical entity that exceeds the breathing system limits, like a Reflux Esophagitis, a hypo-function of Supra Renal Gland, with low corticoestheroid secretion that can contribute to this state. When it is observed through the iridological exam an alteration in the Bulb area, where the Cough Center is found, we can infer that this phenomenon suffers influence from the structures of the Central Nervous System and that the Iris-diagnosis with its knowledge, at least, contributes to soften the symptoms of such a state.

The Iris-diagnosis does not oppose at all to the medical knowledge from all times, on the way round, it comes to add efforts to broaden even more the medical culture. This propedeutical method, being so efficient, allows you to examine an iris and discover which are the patient's shock organs, so you think: "if you do not have, you have already had it or you will." Of course it is a jargon, made in a witty way. However it gives an idea of the method deepness without forgetting that the "clinic is supreme", and the Iris-diagnosis is a propedeutical method that came to add, serving to this sovereignty, even because the Medicine is just one, and letting aside any technique that can broaden the medical knowledge represents a "crimen lesa humanitas".

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